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27 January 2026

Dear ██████████

**DOCUMENT REFERENCE: 9.3**

**EN010166 – APPLICATION BY UNIPER UK LIMITED FOR AN ORDER GRANTING  
DEVELOPMENT CONSENT FOR THE CONNAH'S QUAY LOW CARBON POWER  
PROJECT**

**EXAMINATION TIMETABLE DEADLINE 1 (27 JANUARY 2026)**

I write on behalf of the Applicant, Uniper UK Limited, to provide its Deadline 1 submission in respect of the examination of the Connah's Quay Low Carbon Power Project.

The Applicant's Deadline 1 submission can be downloaded using the link to the secure file share site below:

<https://dwd.ctit.co/url/e2ezp2zimmwsncgf>

The Deadline 1 submission comprises the following documents:

1. Document Ref. 1.3 – Guide to the Application, Rev 03

*Note: Further to the paragraph 5, Annex B in the 'Rule 8' letter [PD-010], a colour coding system/key has been added to the Guide to the Application reflect the status of the documents, including which copies have been superseded.*

2. Document Ref. 3.1 – Draft Development Consent Order, Rev 01 (clean and tracked)
3. Document Ref. 3.2 – Explanatory Memorandum to the draft Development Consent Order, Rev 01 (clean and tracked)
4. Document Ref. 3.3 – Consents and Agreement Position Statement, Rev 01 (clean and tracked)
5. Document Ref. 3.6 – Schedule of Changes to the draft Development Consent Order, Rev 00
6. Document Ref. 4.1 – Book of Reference, Rev 01 (clean and tracked)

7. Document Ref. 4.2 – Land and Rights Negotiations Tracker, Rev 01 (clean and tracked)

*Note: The Applicant wishes to clarify that the Land and Rights Negotiations Tracker performs the same function as the 'Schedule of Negotiations and Power Sought'. Therefore, the latter document is not required.*

8. Document Ref. 4.3 – Statement of Reasons, Rev 01 (clean and tracked)
9. Document Ref. 6.3 – Figure 13-1: Surface Water Features, Rev 01
10. Document Ref. 6.4 – Appendix 10-A: Transport Assessment, Rev 01 (clean and tracked)
11. Document Ref. 6.4 – Appendix 12-F: Marine Invasive Non-Native Species Management Plan, Rev 01 (clean and tracked)
12. Document Ref. 6.4 – Appendix 13-C: Flood Consequence Assessment, Rev 01 (clean and tracked)
13. Document Ref. 6.4 – Appendix 13-D: Outline Surface Water Drainage Strategy, Rev 01 (please note this is a 'clean' version only as update is an addition of a second figure sheet on page 101 only, which does not show as a track change)
14. Document Ref. 6.5 – Framework Construction Environmental Management Plan (CEMP), Rev 01 (clean and tracked)
15. Document Ref. 6.6 – Framework Construction Traffic Management Plan (CTMP) (for NH13, RM4 & WG2&3), Rev 01 (clean and tracked)

*Note: The Examination Library refers to document reference APP-247 as "6.6 CQLCP Framework Construction Management Travel Plan Rev 00". The Applicant would request that the Examination Library be corrected to show the title of the document as follows: "6.6 CQLCP Framework Construction Traffic Management Plan Rev 00".*

16. Document Ref. 6.9 – Outline Landscape and Ecological Management Plan (LEMP), Rev 01 (clean and tracked)
17. Document Ref. 6.10 – Commitments Register, Rev 01 (clean and tracked)
18. Document Refs. 8.1 to 8.17 are the Draft Statements of Common Ground between Uniper UK Limited and the parties listed at Annex B of the ExA's Rule 8 letter dated 20 January 2026 [PD-010] – including the additional parties requested by the ExA. For clarity, we can confirm that save for the signed versions of the SoCGs identified below, all other SoCGs are submitted in a form not yet formally agreed with the other party but are being submitted so that the ExA can ascertain the progress made on issues. These same drafts have been sent to the respective parties for their consideration, and an update on progress will be provided at Deadline 2. The SoCGs are listed as follows:
  - a. Document Ref. 8.1 – Draft SoCG between Uniper and Flintshire County Council, Rev 01 (clean and tracked)
  - b. Document Ref. 8.2 – Draft SoCG between Uniper and Natural Resources Wales, Rev 01 (clean and tracked)
  - c. Document Ref. 8.3 – Signed SoCG between Uniper and Cadw, Rev 01 (clean and tracked)
  - d. Document Ref. 8.4 – Draft SoCG between Uniper and RSPB, Rev 01 (clean and tracked)
  - e. Document Ref. 8.5 – Draft SoCG between Uniper and Deeside Naturalist Society, Rev 01 (clean and tracked)
  - f. Document Ref. 8.6 – Draft SoCG between Uniper and Network Rail, Rev 01 (clean and tracked)

- g. Document Ref. 8.7 – Draft SoCG between Uniper UK Limited and National Grid Electricity Transmission, Rev 01 (clean and tracked)
  - h. Document Ref. 8.8 – Draft SoCG between Uniper and Scottish Power Energy Networks Holdings Limited for SP Manweb plc, Rev 01 (clean and tracked)
  - i. Document Ref. 8.9 – Draft SoCG between Uniper and National Gas Transmission, Rev 01 (clean and tracked)
  - j. Document Ref. 8.10 – Draft SoCG between Uniper and Eni, Rev 01 (clean and tracked)
  - k. Document Ref. 8.11 – Draft SoCG between Uniper and Dee Conservancy, Rev 01 (clean and tracked)
  - l. Document Ref. 8.12 – Signed Port of Mostyn SoCG, Rev 01 (clean and tracked)
  - m. Document Ref. 8.13 – Draft SoCG between Uniper and Liverpool Bay CCS Limited, Rev 01 (clean and tracked)
  - n. Document Ref. 8.14 – Signed GTC Infrastructure Limited SoCG, Rev 01 (clean and tracked)
  - o. Document Ref. 8.15 – Draft SoCG between Uniper UK and National Highways SoCG, Rev 00
  - p. Document Ref. 8.16 – Draft SoCG between Uniper and Natural England, Rev 00
  - q. Document Ref. 8.17 – Draft SoCG between Uniper and Airbus Operation Limited , Rev 00
- 19. Document Ref. 8.18 – Statement of Commonality for all SoCG, Rev 00
  - 20. Document Ref. 9.3 – Deadline 1 Cover Letter, Rev 00 – i.e. **this letter**
  - 21. Document Ref. 9.4 – Applicant's Response to Relevant Representations, Rev 00
  - 22. Document Ref. 9.5 – Topic Paper: Further Consideration of Construction Traffic on the SRN within England, Rev 00
  - 23. Document Ref. 9.6 – Applicant's Written Summary of Oral Submissions at Preliminary Meeting and response to Action Points, Rev 00
  - 24. Document Ref. 9.7 – Applicant's Written Summary of Oral Submissions at Issue Specific Hearing 1 and response to Action Points, Rev 00
  - 25. Document Ref. 9.8 – Applicant's Written Summary of Oral Submissions at Issue Specific Hearing 2 and response to Action Points, Rev 00
  - 26. Document Ref. 9.9 – Applicant's Draft Itinerary for an Accompanied Site Inspection (ASI) Rev 00

#### **Accompanied Site Inspection (ASI) locations**

With reference to the 'Applicant's Written Summary of Oral Submissions at Preliminary Meeting and response to Action Points' (Document Ref. 9.6), the Applicant understands that the locations submitted by Interested Parties (IPs) at Procedural Deadline A (namely, from the Ramblers Cymru/Flintshire Footpaths Committee) are all publicly accessible – the Applicant raises no objections. At the Preliminary Meeting (PM), Flintshire County Council (FCC) stated that it wished to reserve their position in relation to the ASI pending submission of the Local Impact Report. The Applicant raises no objections and looks forward to the opportunity to provide any comment(s). Also at the PM, a member of the public requested that the ExA visit their property – the Applicant raises no objections.

Whilst the Applicant acknowledges that the locations submitted by IPs are understood to all be publicly accessible (subject to any submissions made by FCC), the Applicant wishes to clarify that whilst it confirmed a Draft Itinerary for the ASI would be submitted at



Deadline 1 [PDA-002], the Applicant did not submit its suggested locations at Preliminary Deadline A as it was understood the opportunity for its proposals for the ASI could be submitted at Deadline 1.

Notwithstanding the ExA's 'Rule 8' letter [PD-010] removing the Applicant's Draft Itinerary for the ASI from Deadline 1 and the ASI for week commencing 16 March 2026, the Applicant has provided a Draft Itinerary for the ASI (Document 9.9) as part of the Deadline 1 submission.

The Applicant would wish for the ExA to consider visiting the site, including the proposed Main Development Area (MDA) location, and the other locations in proximity to the MDA. Visits to these locations would need to be accompanied. Gronant Fields is also suggested, and this location would also need to be accompanied. The Applicant would suggest that an ASI could take place on **19 March 2026** as this would immediately follow the scheduled hearings (i.e. taking place on 17 and 18 March 2026). Alternatively, an ASI could take place w/c 4 May 2026 which is currently reserved for ISH and CAH2.

### Hearings

The Applicant confirms it wishes to attend and speak at the following hearings and, in due course, will provide details of the speaker(s):

- Issue Specific Hearing 3 and Open Floor Hearing 1, both to be held 17 March 2026;
- Issue Specific Hearing 4 and Compulsory Acquisition Hearing 1, both to be held 18 March 2026.
- ISH and CAH2 (if required) for week commencing 4 May 2026.

I would be grateful if you could confirm receipt of this letter and the accompanying documents.

In the meantime, should you have any questions, please do not hesitate to contact [REDACTED] [\[REDACTED\]@dwd-ltd.co.uk](mailto:[REDACTED]@dwd-ltd.co.uk); [REDACTED]) or [REDACTED] [\[REDACTED\]@dwd-ltd.co.uk](mailto:[REDACTED]@dwd-ltd.co.uk); [REDACTED]).

Yours sincerely

A large black rectangular box redacting the signature of the Project Manager.

Project Manager  
Uniper